THE HONORABLE DAVID G. ESTUDILLO 1 2 3 4 5 6 UNITED STATES DISTRICT COURT 7 WESTERN DISTRICT OF WASHINGTON AT TACOMA 8 9 GAVEN PICCIANO. No. 3:20-cy-06106-DGE Plaintiff, 10 **DECLARATION OF DAVID A.** PEREZ IN SUPPORT OF MOTION 11 TO EXCLUDE PLAINTIFF'S v. **EXPERTS** CLARK COUNTY, CLARK COUNTY JAIL, 12 WELLPATH, LLC, and NAPHCARE, INC., 13 Defendants. 14 15 I, David A. Perez, declare and state as follows: 16 1. The information contained in this declaration is true and correct to the best of my 17 knowledge, and I am of majority age and competent to testify about the matters set forth herein. 18 2. I am a partner at Perkins Coie, LLP, and I serve as counsel for Defendant NaphCare, 19 Inc. in the above-entitled action. I submit this declaration in support of NaphCare's Motion for 20 Partial Judgment on the Pleadings. 21 3. Attached hereto as **Exhibit A** is a true and correct copy of the independent medical 22 23 examination conducted by Dr. Venkatachala Mohan, dated December 9, 2022. 24 4. Attached hereto as **Exhibit B** is a true and correct copy of the expert report of Dr. 25 Andrew Ross, dated April 5, 2023. 26

DECLARATION OF DAVID A. PEREZ – 1 (No. 3:20-cv-06106-DGE)

Perkins Coie LLP 1201 Third Avenue, Suite 4900 Seattle, Washington 98101-3099 Phone: 206.359.8000 Fax: 206.359.9000

1	15.	Attached hereto as <b>Exhibit N</b> is a true and correct copy of the expert report of Dr.
2	Alfred Joshua, dated March 31, 2023.	
3	16.	Attached hereto as <b>Exhibit O</b> is a true and correct copy of excerpts from the
4	depositi6n transcript of Dr. Isabel Hujoel, dated May 12, 2023.	
5	17.	Attached hereto as <b>Exhibit P</b> is a true and correct copy of the expert report of Dr.
7	Isabel Hujoel.	
8	18.	Attached hereto as <b>Exhibit Q</b> is a true and correct copy of excerpts from the
9	deposition transcript of Dr. Mitchel Holliday, dated May 26, 2023.	
10	19.	Attached hereto as <b>Exhibit R</b> is a true and correct copy of the expert report of Dr.
11	Mitchel Holliday, dated April 10, 2023.	
12	20.	Attached hereto as <b>Exhibit S</b> is a copy of the Bureau of Prison's Management of
13 14	Food Allergie	es Clinical Guidance, dated November 2017.
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16	I declare under penalty of perjury and the laws of the State of Washington that the foregoing	
17	is true and correct.	
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19	DATED this 27th day of July, 2023, at Seattle, Washington.	
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21	By: <u>s/ David A. Perez</u> David A. Perez, WSBA No. 43959	
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**CERTIFICATE OF SERVICE** I certify under penalty of perjury that on July 27, 2023, I caused to be electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system, which will send a notification of the filing to the email addresses indicated on the Court's Electronic Mail Notice List. Dated: July 27, 2023 s/David A. Perez David A. Perez 

CERTIFICATE OF SERVICE (No. 3:20-cv-06106-DGE) – 1